Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4-H Year:** October 1st, 20 - September 30th, 20 **k**

Clubs are encouraged to review application at a meeting prior to January.

Due October 1st at conclusion of current 4-H Year

**McPherson County Club Seal Program**

**Seal Progression:**

**Green Seal:** Club is organized but fairly inactive

**White Seal:** Club participates in few activities and has weak member participation.

**Red Seal:** Club bases its program on member involvement, keeps abreast of activities and has a fair amount of member involvement.

**Blue Seal:** Club is concerned about individual members, is very active in both 4-H and community activities, and has good member participation.

**Purple Seal:** Club is highly interested in individual member growth, participates in a wide variety of activities, is respected by community, and has high member participation.

*All areas requiring county agent confirmation will be checked*

***after*** *this application is submitted by October 1st.*

\_\_\_\_\_ 1. **4pts** Submit copies of club programs, yearbooks, agendas, newsletters,

newspaper articles, copies of social media posts, etc.

\_\_\_\_\_ 2. **4pts** Club Leader Rotation: Use the space below identify current and

upcoming club leaders:

Current Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Next year’s leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 3. **4pts** Identify club project leaders and projects. (It is recommended for

clubs to have a club project leader for all projects that do not have a

county wide leader, parents can be a leader for their own children’s project ***but must be enrolled in 4-H Online as a club leader for that project).***

|  |  |
| --- | --- |
| Project: | Club Project Leader: |
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Total number of club project leaders from #3: \_\_\_\_\_\_\_\_\_\_ Example: 10

75% of club project leaders is \_\_\_\_\_\_\_ Example: 7.5

50% of club project leaders is \_\_\_\_\_\_\_

25% of club project leaders is \_\_\_\_\_\_\_

\_\_\_\_\_ 4. **3pts** Number of club project leaders registered in 4-H Online before

March 1st: \_\_\_\_\_ (check or circle appropriate box below)

* 75% - 3pts
* 50% - 2pts
* 25% - 1pt

County Agent Initials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Agent will confirm ***after October 1st.)***

\_\_\_\_\_ 5. **3pts** Number of club project leaders who held their first meeting

before March 1st: \_\_\_\_\_\_\_

* 75% - 3pts
* 50% - 2pts
* 25% - 1pt

\_\_\_\_\_ 6. **3pts** Designated community leaders or committee meets with new

families to go over club program, agendas, record books, club seal,

pin awards, committees, service projects, etc.

Explain your clubs process and identify members assigned to help new families: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ 7. **5pts** List the community service projects the club did, explain the

service provided, with number of participants for each service project.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Percentage Based Questions**

Identify the number of 4-H members (7-18) that constitutes the following percentages of your club. Percentages should be rounded to the nearest whole number and based on the May 1st enrollment.

Total Club Enrollment:

\*if a member is enrolled in your club, but attended no more than one meeting, is not an officer *and* did not participate in any club-level activities, you do not have to count them in your number. Please utilize the lines at the conclusion of this application to identify these members.

75% of club enrollment is \_\_\_\_\_\_\_\_\_\_\_ members

50% of club enrollment is \_\_\_\_\_\_\_\_\_\_\_ members

25% of club enrollment is \_\_\_\_\_\_\_\_\_\_\_ members

10% of club enrollment is \_\_\_\_\_\_\_\_\_\_\_ members

For each question, identify the number of members who participated and then check the appropriate box to identify points earned. If your printer is like the extension office and creates weird little symbols instead of boxes, just circle them.

\_\_\_ 8. Number of members who gave a presentation at a club or project meeting \_\_\_

* 75% (3pts)
* 50% (2pts)
* 25% (1pt)

\_\_\_\_ 9. Number of members who participated at the 4-H Fair or County Fair \_\_\_\_

* 75% (3pts)
* 50% (2pts)
* 25% (1pt)

\_\_\_\_ 10. Number of members completing record books with a Personal Page, Project

Report Form, *and* Permanent Record (you should also count those applying

for a Membership Pin who meet those record book requirements): \_\_\_\_\_\_

* 75% (3pts)
* 50% (2pts)
* 25% (1pt)

\_\_\_\_ 11. Number of members submitting Pin Award or Key Award applications: \_\_\_\_

* 75% (3pts)
* 50% (2pts)
* 25% (1pt)

\_\_\_\_ 12. **1pt** At least 10% of members presented a project talk, demonstration,

illustrated talk or public speaking entry in a county contest (Multi-County Club Day or 4-H Fair).

Number of members participating: \_\_\_\_\_

\_\_\_\_ 13. **1pt** At least 10% of members entered a performing arts project (music,

talent, skit, etc. in a county contest (Multi-County Club Day or 4-H Fair).

Number of members participating: \_\_\_\_\_

\_\_\_\_ 14. **1pt** At least 10% of members participate in a county judging practice or

contest (examples: photography judging practice or contest, livestock judging practice or contest, 4-H Fair judging contests, etc.)

Number of members participating: \_\_\_\_\_

**Member Participation**

For each of the following questions, fill in all areas asking for explanation, descriptions, or number clarification.

\_\_\_\_\_ 15. **3pt** Majority of online enrollment was completed by November 15th.

Number enrolled November 15th \_\_\_\_\_\_\_\_\_\_

Number enrolled May 1st \_\_\_\_\_\_\_\_

\_\_\_\_\_ 16. **1pt** Each member knows the proper wording of a main motion.

Briefly explain how this was accomplished: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 17. **1pt** Every club member is on a committee.

\_\_\_\_\_ 18. **3pts** The majority of club officers received officer training at county-wide

training and/or at the club level training. (Installations such as Candy Bar, Banana Split, etc. do NOT count as they are ceremonies, not training.)

Number of Officers: \_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ Number of officers attending county-level training

\_\_\_\_\_\_\_ Number of officers trained at club level

\_\_\_\_\_\_\_ Total number trained

IF TRAINING AT THE CLUB LEVEL, explain methods of training below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_ 19. **1pt** Maintain or increase number of members in your club as of May 1st.

Number last year: \_\_\_\_\_\_\_\_\_\_ Number this year: \_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 20. **5pt** Conduct at least seven regular business monthly meetings.

\_\_\_\_\_ 21. **1pt** The majority of the regular business meetings have a program (talk,

demonstration, special guest, field trip, etc.) Agendas are attached for #1.

\_\_\_\_\_ 22. **3pt** Club treasury report was completed and turned in to the extension office

by November 1st for the previous year.

\_\_\_\_\_ 23. **1pt** Club takes an educational trip or tour to a business, museum, etc.

Tour/Trip Date: \_\_\_ / \_\_\_ / \_\_\_

Tour/Trip location and description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 24. **1pt** Hold a club project tour or club project fair.

Date: \_\_\_ / \_\_\_ / \_\_\_

Location and description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 25. **1pt** Participate in club or county-wide fundraiser (concession stand, product

sales, bake sales, etc.)

Fundraiser: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 26. **1pt** Have an exchange meeting or other event with another 4-H club in the county or another county/state.

Exchange club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club county/state: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 27. **5pt** Have a club record book and pin application screening committee.

Members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 28. **5pt** Adult representative sent to multi-county, or regional record book

screening (multi-county is held in early October in either Great Bend or Lyons, regional is held in early January in Manhattan – ask extension office for details at least one month in advance for meal RSVPs).

Name of adult: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 29. **1pt** Club submits nominations for at least one of the following awards:

Family of the Year, Friend of 4-H, I Dare You Award, etc.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Award: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 30. **1pt** Have a recognition program at a regular or special 4-H club meeting to

bring the accomplishments of the 4-H members to the attention of the

people in the area or club.

Date: \_\_\_ / \_\_\_ / \_\_\_

Description of program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 31. **1pt** At least one member attended Achievement Banquet that recognizes

the accomplishments of the previous 4-H year.

\_\_\_\_\_ 32. **1pt** Reporter or secretary had submissions to newspapers highlighting club

activities for at least 50% of club meetings. Examples: minutes, recreation

highlights, project talk pictures, most recent service project, etc.

Newspaper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 33. **1pt** Participate in 4-H Sunday activities as a club at a local church, typically

held during 4-H Week in October. Do NOT count church service at 4-H

Fair.

Church attended or activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 34. **1pt** Club donated to a charitable organization (money or items).

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 35. **1pt** Had one or more official representatives at every 4-H Council meeting.

County Agent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(All club seals will be approved for this ***after*** submission.)

\_\_\_\_\_ 36. **1pt** Had at least one member be selected as a McPherson County 4-H

Ambassador.

Member name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 37. **1pt** Club participates in a Fair Activity such as building monitors, food

auction, Tuesday set-up, Tuesday clean-up, etc.

\_\_\_\_\_ 38. **5pts** At least one representative from club was selected to be on the 4-H Fair

Board (must have applied by deadline in the fall and been appointed by

the Extension Executive Board).

\_\_\_\_\_ 39. **1pt** Provide adult leadership as superintendents or serve in other leadership role at 4-H fair.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 40. **1pt** Provided junior leader assistance (12 and older) at county events such

as 4-H Fair superintendent, Fashion Revue assistance, judging contests, etc.

Jr. Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 41. **1pt** Any member provided assistance at county events such as Multi-County Club day, soil conservation dinner, livestock sale dinner set-up, etc.

Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event and assistance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 42. **1pt** At least one member assisted with a day camp such as Clover Camp or

Farm Safety Day Camp.

Name of member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event assisted at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 43. **1pt** Provided assistance to others beyond your 4-H club such as StepMC,

4-H Alumni, community members, helping elderly rake leaves, etc.

Group assisted and description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 44. **1pt** Members or adults serve on a state Project Partnership Team (formerly

Action Teams)

Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 45. **1pt** At least one member (12 yrs or older) assisted project leaders OR

led a project meeting for at least one meeting.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 46. **1pt** Had at least one Gavel Games team or Model Meeting at Multi-County

Club Day.

\_\_\_\_\_ 47. **1pt** A club officer exhibited an officer notebook at the 4-H Fair.

Officer name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 48. **3pts** Have a booth or banner at the 4-H Fair ***OR*** have another display

promoting 4-H (other than National 4-H week, that’s #52).

Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 49. **1pt** At least one exhibit from a member of your club is exhibited at the

Kansas State Fair.

Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 50. **1pt** At least one member participated on a state judging or quiz bowl team.

Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contest(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 51. **1pt** A member presented a radio spot, submitted a promotional news ad, or

created other social media for Match Week, National 4-H Week, 48 Hrs of 4-H, 4-H Fair, or other 4-H event or activity.

Member name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event promoted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 52. **3pts** Club did a window display or other promotional activity for National

4-H Week.

Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 53. **1pt** 4-H members or leader presented a program to explain and promote

4-H at one or more schools or other locations.

Presentation given: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location/Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

\_\_\_\_\_ 54. **1pt** Made a float for a local or county parade.

Parade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 55. **1pt** Recognize 4-H Sponsors for their contributions (examples: Match Week

donors, fair event sponsors, banquet sponsors, etc.):

Date: \_\_\_ / \_\_\_ / \_\_\_

Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ 56. **1pt** At least one member participated in a club, county, or state camp,

Kansas Youth Leadership Forum, Citizenship in Action, etc.

Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Event: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Use the following space to list any members who were not counted for purposes of the club seal. These members must meet ALL of the following requirements:**

* Did not attend more than one club meeting in the current 4-H year
* Is not a club officer
* Did not participate in any **club** activities (4-H fair is a *county* activity)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***TRIPS AND AWARDS COMMITTEE WILL COMPLETE (there is a maximum of 110 points):***

POINTS ACHIEVED: \_\_\_\_\_\_\_\_\_ **SEAL EARNED: \_\_\_\_\_\_**

|  |  |
| --- | --- |
| **Clubs with ≥ 19 members** | **Points** |
| Purple –80% | 88 |
| Blue – 70% | 77 |
| Red – 60% | 66 |
| White – 50% | 55 |
| Green < 50% | <52 |

|  |  |
| --- | --- |
| **Clubs with <19 members** | **Points** |
| Purple –70% | 77 |
| Blue – 60% | 66 |
| Red – 50% | 55 |
| White – 40% | 44 |
| Green < 40% | <43 |